## ENVIRONMENTAL SERVICES LAB

The City of Bryan's Environmental Services Lab oversees all wastewater sampling collection from our water quality technicians. They compile analytical data to ensure treatment plants are efficiently removing wastewater contaminants.

Natural waterways are also monitored for waste and waste byproducts from industrial, municipal and residential areas.
Monitored effluent (water flow) must always meet state-mandated requirements.

It is important to remember that all drinking water may contain small amounts of contaminants. Their presence does not necessarily indicate that your water is a health risk.

The Environmental Protection Agency provides detailed information on drinking water, contaminates and potential health risks that can be found online at http://www.epa.gov/safewater or by calling the EPA's Safe Drinking Water Hotline at 1-800-426-4791.



## ARE YOU AT RISK?

Some people are more vulnerable than others to infection from certain microbial contaminants, particularly cryptosporidium, in drinking water.

Infants, some elderly, those undergoing chemotherapy, organ transplant recipients, patients receiving steroid treatment, HIV or AIDS sufferers, and any other immuno-compromised persons might be at higher risk for infection.

If you or someone you know is in this type of condition, the advice of a physician or health care provider should be sought regarding drinking water.

Additional information about appropriate means to lessen the risk of infection are available at http://www.epa.gov/safewater, or by calling the EPA's Safe Drinking Water Hotline at 1-800-426-4791.



## DECEMBER

| Sunday  | Monday   | Tuesday              | Wednesday     | Thursday | Friday | Saturday       |
|---|--|----------------------|---------------|----------|--------|----------------|
|   | Larry has worke<br>Bryan for over two<br>He has been m<br>and has one child<br>Larry's hobbies<br>basketball and dra | arried for two years |               |          |        |                |
|   | busicibuli dila di   | awing.               |               | 1        | 2      | 3              |
| National Handwashing<br>Awareness Week<br>(December 4-10, 2005) | 5  | 6                    | 7             | 8        | 9      | 10             |
|   |  |                      |               |          |        | 10             |
| 11  | 12   | Council Meeting      | 14            | /15      | 16     | 17             |
| 18  | 19   | 20                   | Winter begins | 22/      | 23     | Christmas Eve  |
| Christmas Day   | Hanukkah<br>(Dec. 26 - Jan. 2)   | Council Meeting      |               |          |        | New Year's Eve |
| 25  | 26   | 27                   | 28            | 29       | 30     | 31             |